## Associate Position for Retired executive for NGEL, Pudimadka (A.P.) (07/2024-25)

#### Job description:

Liaising with government departments like State and local administration, central govt agencies, Power Transmission and Distribution companies, State Maritime Board, water/irrigation, State and Central Pollution Control Board, APIIC etc. The candidate also needs to undertake feasibility studies and/or construction, through consultants or contractors, for the entire hydrogen hub. The candidate may also need undertake studies for external pipelines (water, hydrogen, chemicals, carbon dioxide etc). Coordination with external developers, interested in setting up facilities in the hub, would also be required. The candidate needs to be well versed with Telugu language.

## **Required Qualification:**

1. B.E./ B. Tech in any discipline or from a recognized University/Institute.

## Required experience profile of the candidate:

Superannuated from E8 (GM) or higher-level position of NTPC Ltd or equivalent from Public Sector Undertakings/ Autonomous Organisations of Central/ State Govts/ Officers of the Central/ State Govts/ Members of National Level Professional Institutions.

Other criteria: At least 01 OS rating in the last 03 years in PMS, excluding the year of superannuation.

**Period of engagement:** Initially for a period of 01 year.

Upper age limit: 62 years on 22.08.2024

Applicants are required to submit their biodata including, DOB, Qualifications, designation/grade/level wise experience details with period of experience and name(s) of Organisation/department etc in the enclosed Format (Annex – A) through email mentioning subject as "Retired Associate for projects": 07/24" at ntpcrelcareers@ntpc.co.in.

No. of positions: 01

Location: Pudimadka, Andhra Pradesh

Remarks: The no. of positions and locations are tentative and are subject to increase/ decrease/ change as per requirement.

Applications will be accepted from 02.09.2024 to 09.09.2024

# ANNEX - A APPLICATION FOR POSITION OF ASSOCIATE POSITION FOR NGEL, PUDIMADKA (A.P.) (07/ 2024-25)

| S.No | DETAILS  |   |                 | PARTICULARS               |                |                                   |  |
|------|--|---|-----------------|---------------------------|----------------|-----------------------------------|--|
| 1    | NAME OF THE PO   | OST                                     |                 |                           |                |                                   |  |
| 2    | APPLICANT'S NA   | ME (Sh./Smt./Ms.)                       |                 |                           |                |                                   |  |
| 3    |  | BAND'S NAME (Sh.)                       |                 |                           |                |                                   |  |
| 4    | DATE OF BIRTH  | (dd/mm/yyyy)                            |                 |                           |                |                                   |  |
|      |  |   |                 |                           |                |                                   |  |
| 6    | CORRESPONDEN   | ICE ADDRESS                             |                 |                           |                |                                   |  |
| ۱ ،  | OOKKESI ONDEK  | IOL ADDICESS                            |                 |                           |                |                                   |  |
|      |  |   | STATE:          | PI                        | NCODE:         |                                   |  |
| 7    | TELEPHONE NUMBER WITH STD CODE   |   |                 |                           |                |                                   |  |
| 8    | MOBILE NUMBER  | R                                       |                 |                           |                |                                   |  |
| 9    | EMAIL ID   |   |                 |                           |                |                                   |  |
| 10   |  | ON FROM WHERE RETIRED                   |                 |                           |                |                                   |  |
|      | b. EMPLOYEE N<br>FROM WHER   | IO./ CODE IN ORGANISATIO<br>E RETIRED   | N               |                           |                |                                   |  |
| 11   | EDUCATIONAL QUALIFICATION  |   |                 |                           |                |                                   |  |
|      | Qualification  | Particulars                             | Subjects        | Institute /<br>University | %, or,<br>CGPA | Passing<br>Year                   |  |
| Α    | Graduation   |   |                 |                           |                |                                   |  |
| В    | Post Graduation  | n                                       |                 |                           |                |                                   |  |
| С    | Others   |   |                 |                           |                |                                   |  |
| 12   | WORK EXPERIENCE DETAILS (FILL ONLY THE APPLICABLE COLUMN)  |   |                 |                           |                |                                   |  |
| ı    | TOTAL WORK EXPERIENCE  |   | YEARS           | MONTHS                    | MONTHS DAYS    |                                   |  |
| II   | Complete details of service / position held since joining (separate sheet may be attached if required) |   |                 |                           |                |                                   |  |
|      | Post Held  | Organization Name with place of posting | Pay Scale/ Leve |                           |                | od (From – To)<br>n/yy – dd/mm/yy |  |
| Α    |  |   |                 |                           |                |                                   |  |
| В    |  |   |                 |                           |                |                                   |  |
| С    |  |   |                 |                           |                |                                   |  |
| Ш    | BRIEF DESCRIPTION OF THE WORK EXPERIENCE (separate sheet may be enclosed if required)                  |   |                 |                           |                |                                   |  |
|      |  |   |                 |                           |                |                                   |  |
| IV   | ANY OTHER RELEVANT INFORMATION (DISTINCTION/AWARD/CERTIFICATE, etc.)                                   |   |                 |                           |                |                                   |  |
|      |  |   |                 |                           |                |                                   |  |
|      |  |   |                 |                           |                |                                   |  |

I hereby declare that the particulars furnished above are true. I understand that my candidature will be cancelled, if, any information is found to be incorrect / false, at any point in time.

| Date: |   | Signature of Candidate |
|-------|---|------------------------|
| Place |   | Name:                  |
|       | (Additional sheets may be enclosed if red | quired)                |